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Bib Data Sheet

CONFIRMATION NO. 1769

|                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                   |                                                                |                               |                                         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|-------------------------------|-----------------------------------------|
| <b>SERIAL NUMBER</b><br>09/858,101                                                                                                                                                                                                                                                                                                                   | <b>FILING DATE</b><br>05/15/2001<br><b>RULE</b>                                                                   | <b>CLASS</b><br>709                                            | <b>GROUP ART UNIT</b><br>2152 | <b>ATTORNEY DOCKET NO.</b><br>SONY / 88 |
| <b>APPLICANTS</b><br>Gregory D. Gudorf, Mahwah, NJ;<br>Philip Michael Abram, Warwick, NY;<br>Marc Beckwitt, San Clemente, CA;<br>Kazuaki Iso, Oradell, NJ;<br>Brian Raymond, San Diego, CA;<br>Brian M. Siegel, Washingtonville, NY;                                                                                                                 |                                                                                                                   |                                                                |                               |                                         |
| <b>** CONTINUING DATA *****</b><br><br><b>** FOREIGN APPLICATIONS *****</b>                                                                                                                                                                                                                                                                          |                                                                                                                   |                                                                |                               |                                         |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br><b>** 07/13/2001</b>                                                                                                                                                                                                                                                                           |                                                                                                                   |                                                                |                               |                                         |
| Foreign Priority claimed<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br>35 USC 119 (a-d) conditions met<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Verified and Acknowledged<br>Examiner's Signature: <u>[Signature]</u> Initials: <u>   </u> | <b>STATE OR COUNTRY</b><br>NJ                                                                                     | <b>SHEETS DRAWING</b><br>7                                     | <b>TOTAL CLAIMS</b><br>10     | <b>INDEPENDENT CLAIMS</b><br>3          |
| <b>ADDRESS</b><br>David E. Franklin<br>Wood, Herron & Evans, L.L.P.<br>2700 Carew Tower<br>441 Vine Street<br>Cincinnati, OH 45202-2917                                                                                                                                                                                                              |                                                                                                                   |                                                                |                               |                                         |
| <b>TITLE</b><br>Personalized interface with adaptive content presentation                                                                                                                                                                                                                                                                            |                                                                                                                   |                                                                |                               |                                         |
| <b>FILING FEE RECEIVED</b><br>710                                                                                                                                                                                                                                                                                                                    | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                                                |                               |                                         |
|                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                   | <input type="checkbox"/> All Fees                              |                               |                                         |
|                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                   | <input type="checkbox"/> 1.16 Fees ( Filing )                  |                               |                                         |
|                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                   | <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) |                               |                                         |
|                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                   | <input type="checkbox"/> 1.18 Fees ( Issue )                   |                               |                                         |
|                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                   | <input type="checkbox"/> Other _____                           |                               |                                         |
|                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                   | <input type="checkbox"/> Credit                                |                               |                                         |